

LEGAL DESCRIPTION

AMBERLEIGH

A PORTION OF SEC. 5 & 6, TWP. 27N., RGE.5E., W.M. CITY OF MILL CREEK SNOHOMISH COUNTY, WASHINGTON

PARCEL A:

LOT 3, MILLERS VILLAGE, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 46 OF PLATS, PAGE 162 THROUGH 164, IN SNOHOMISH COUNTY, WASHINGTON; EXCEPT PORTION LYING WITHIN MILLERS VILLAGE 2 AND 3, BINDING SITE PLAN RECORDED MAY 20, 1987 UNDER RECORDING NUMBER 8705205001.

PARCEL B:

THAT PORTION OF LOT 3 OF THE PLAT OF MILLER'S VILLAGE AS RECORDED IN VOLUME 46 OF PLATS, PAGES 162 THROUGH 164, IN SNOHOMISH COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 3; THENCE ALONG THE WEST LINE OF SAID LOT THE FOLLOWING COURSES AND DISTANCES; THENCE NORTH 01'15'54" EAST 100.00 FEET; THENCE NORTH 32'57'43" EAST 438.83 FEET; THENCE NORTH 09'29'02" EAST 132.89 FEET TO THE NORTH LINE OF SAID LOT; THENCE ALONG THE NORTH LINE OF SAID LOT THE FOLLOWING COURSES AND DISTANCES; THENCE SOUTH 80'39'58" EAST 112.32 FEET; THENCE SOUTH 10'21'41" WEST 84.13 FEET; THENCE SOUTH 80'17'00" EAST 96.33 FEET TO A POINT OF TANGENCY WITH A 337.50 FOOT RADIUS CIRCULAR CURVE TO THE LEFT; THENCE EASTERLY, ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 06'35'00", AN ARC DISTANCE OF 38.78 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID CURVE, FROM WHICH THE CENTER BEARS NORTH 03'08'00" EAST, THROUGH A CENTRAL ANGLE OF 03'33'00", AN ARC DISTANCE OF 20.91 FEET; THENCE NORTH 89'35'00" EAST 76.99 FEET TO A POINT OF TANGENCY WITH A 587.50 FOOT RADIUS CIRCULAR CURVE TO THE RIGHT; THENCE EASTERLY, ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 06'20'00", AN ARC DISTANCE OF 64.94 FEET; THENCE SOUTH 84'25'00" EAST 125.29 FEET; THENCE SOUTH 01'02'06" EAST, LEAVING SAID NORTH LINE, 322.76 FEET; THENCE NORTH 88'44'06" WEST, PARALLEL WITH THE SOUTH LINE OF SAID LOT, 288.80 FEET TO A POINT OF TANGENCY WITH A 64.00 FOOT RADIUS CIRCULAR CURVE TO THE RIGHT; THENCE WESTERLY, ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 29'51'27" AN ARC DISTANCE OF 33.35 FEET; THENCE NORTH 58'52'39" WEST 58.05 FEET; THENCE NORTH 22'00'00" EAST 187.96 FEET; THENCE NORTH 03'08'00" EAST 119.00 FEET TO THE TRUE OF BEGINNING;

(ALSO KNOWN AS LOT 3 OF BINDING SITE PLAN RECORDED MAY 20, 1987 UNDER RECORDING NUMBER 8705205001.)

DEDICATION

KNOW ALL PERSONS BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS IN FEE SIMPLE OF THE LANDS HEREBY PLATTED, DO HEREBY DECLARE THIS PLAT AND DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL STREETS AND AVENUES SHOWN HEREON FOR ALL PUBLIC PURPOSES NOT INCONSISTENT WITH THE USE THEREOF FOR PUBLIC HIGHWAY PURPOSES, TOGETHER WITH THE RIGHT TO MAKE ANY NECESSARY SLOPES FOR CUTS AND FILLS IN THE REASONABLE ORIGINAL GRADING OF THE STREETS AND AVENUES SHOWN HEREON.

ALL TRACTS SHOWN ARE HEREBY DEDICATED TO THE AMBERLEIGH HOMEOWNERS ASSOCIATION FOR THE FOLLOWING PURPOSES; TRACTS A, B, D AND G FOR CUTTING PRESERVES, DRAINAGE FACILITIES AND PUBLIC WALKWAY; TRACT F FOR DRAINAGE, LANDSCAPE AND PUBLIC WALKWAY; TRACT C FOR LANDSCAPE, UTILITIES AND PUBLIC WALKWAY; TRACT E FOR LANDSCAPING; TRACT J FOR PRIVATE NEIGHBORHOOD PARK; TRACTS H AND I FOR LANDSCAPING, ENTRY SIGNAGE, DRAINAGE, UTILITIES AND PUBLIC WALKWAY.

WILLIAM E. BUCHAN, INC. William E. Buchan, Chairman

SEATTLE-FIRST NATIONAL BANK by Terrence R. Madden VP (as leaders only)

OWNER'S COVENANT

THE OWNER RELEASES, INDEMNIFIES AND HOLDS THE CITY OF MILL CREEK HARMLESS FROM ANY AND ALL CLAIMS FOR DAMAGES OR INJUNCTIVE RELIEF OF WHATEVER NATURE FROM CONSTRUCTION, OPERATION AND MAINTENANCE OF PUBLIC IMPROVEMENTS THROUGHOUT THE TERM OF THE OWNER'S MAINTENANCE OBLIGATION AS DESCRIBED IN CHAPTER 16.16 OF THE MILL CREEK MUNICIPAL CODE.

APPROVALS:

I HEREBY CERTIFY THAT THIS PLAT COMPLIES WITH THE CONDITIONS SET FORTH BY THE MILL CREEK CITY COUNCIL, AND IS DULY APPROVED THIS DAY OF 3/28, 1995.

Mayor, City of Mill Creek and Attest City Clerk

EXAMINED AND APPROVED THIS 28th DAY OF March, 1995

Mill Creek City Engineer

EXAMINED AND APPROVED THIS 28th DAY OF MARCH, 1995

Director of Community Development

TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXES HERETOFORE LEVIED AGAINST THE PROPERTY DESCRIBED HEREIN, ACCORDING TO THE BOOKS AND RECORDS OF MY OFFICE, HAVE BEEN FULLY PAID AND DISCHARGED, INCLUDING 1995 TAXES.

KIRKE SIEVERS, DEPUTY TREASURER, SNOHOMISH COUNTY. 3-30-95

CITY TREASURER'S CERTIFICATE:

I HEREBY CERTIFY THAT THERE ARE NO DELINQUENT SPECIAL ASSESSMENTS AND THAT ALL SPECIAL ASSESSMENTS ON ANY PROPERTY HEREIN CONTAINED AS DEDICATED STREETS, ALLEYS, OR FOR OTHER PUBLIC PURPOSES ARE PAID IN FULL THIS 28th DAY OF March, 1995.

Debra L. Dary, Treasurer, City of Mill Creek

LAND SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE PLAT OF AMBERLEIGH IS BASED UPON AN ACTUAL SURVEY AND SUBDIVISION OF SECTIONS 5 & 6, TOWNSHIP 27 NORTH, RANGE 5 EAST, W.M., AS REQUIRED BY STATE STATUTES; THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN THEREON CORRECTLY; THAT THE MONUMENTS SHALL BE SET AND LOT AND BLOCK CORNERS SHALL BE STAKED CORRECTLY ON THE GROUND, AND THAT I FULLY COMPLIED WITH THE PROVISIONS OF THE STATE AND LOCAL STATUTES AND REGULATIONS GOVERNING PLATTING

Kent L. Robinson 3/21/95, Kent L. Robinson, PLS 19583

AUDITOR'S CERTIFICATE

9503305004 46 265F

FILED FOR RECORD AT THE REQUEST OF OSTERGAARD-ROBINSON & ASSOC., INC. THIS 30th DAY OF March, 1995 AT 13 MINUTES PAST 3 P.M. AND RECORDED IN VOLUME 57 OF PLATS, PAGES 289-301 RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

Bob Terwilliger, County Auditor and Julie Shoem, Deputy County Auditor

SW 1/4, SW 1/4 SEC. 5 & SE 1/4, SE 1/4 SEC 6, TWP. 27N., RGE.5E., W.M.

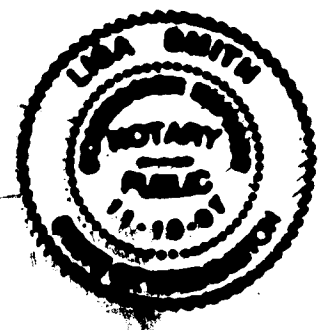
STATE OF WASHINGTON) COUNTY OF King) SS.

THIS IS TO CERTIFY THAT ON THIS 28th DAY OF March, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED William E. Buchan AND PRESIDENT, TO ME KNOWN TO BE THE

WILLIAM E. BUCHAN, INC. CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING DEDICATION, AND ACKNOWLEDGED THE SAID DEDICATION TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE SAID INSTRUMENT AND THAT THE SEAL AFFIXED (IF ANY) IS THE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED ON THE DAY AND YEAR FIRST ABOVE WRITTEN.

Notary Public in and for the State of Washington, Residing at Seattle, WA. My Appointment Expires 11/19/97



STATE OF WASHINGTON) COUNTY OF King) SS.

THIS IS TO CERTIFY THAT ON THIS 28th DAY OF MARCH, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED Terrence R. Madden AND VICE PRESIDENT, TO ME KNOWN TO BE THE

SEATTLE-FIRST NATIONAL BANK CORPORATION THAT EXECUTED THE WITHIN AND FOREGOING DEDICATION, AND ACKNOWLEDGED THE SAID DEDICATION TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT THEY WERE AUTHORIZED TO EXECUTE SAID INSTRUMENT AND THAT THE SEAL AFFIXED (IF ANY) IS THE CORPORATE SEAL OF SAID CORPORATION.

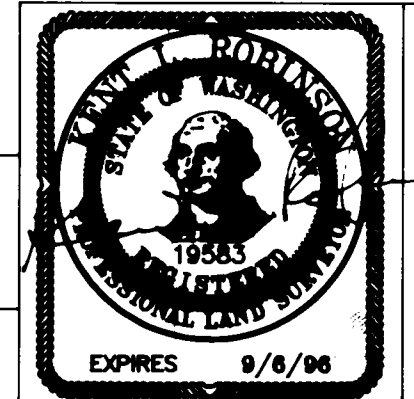
WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED ON THE DAY AND YEAR FIRST ABOVE WRITTEN.

Notary Public in and for the State of Washington, Residing at Seattle, WA. My Appointment Expires 11/15/98

JOB NO. 93132

OSTERGAARD-ROBINSON 3630 COLBY AVE. EVERETT, WA. 98201 (206) 259-6445

SHEET 1 OF 13



AMBERLEIGH

A PORTION OF SEC. 5 & 6, TWP. 27N., RGE.5E., W.M.
CITY OF MILL CREEK SNOHOMISH COUNTY, WASHINGTON

EASEMENT PROVISIONS

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO THE CITY OF MILL CREEK, PUBLIC UTILITY DISTRICT NO 1 OF SNOHOMISH COUNTY, WASHINGTON NATURAL GAS COMPANY, ALDERWOOD WATER DISTRICT, THE FRANCHISED TELEVISION CABLE COMPANY, GENERAL TELEPHONE AND ELECTRONICS NORTHWEST AND THE AMBERLEIGH HOMEOWNERS ASSOCIATION, THEIR RESPECTIVE SUCCESSORS AND/OR ASSIGNS, UNDER AND UPON THE EXTERIOR TEN (10) FEET OF ALL LOTS ADJOINING PUBLIC RIGHTS-OF-WAY, AND PARALLEL WITH AND ADJOINING SAID PUBLIC RIGHTS-OF-WAYS AS DEDICATED HEREON IN WHICH TO INSTALL, LAY CONSTRUCT, RENEW, OPERATE AND MAINTAIN UNDERGROUND CONDUITS, CABLES, PIPES AND WIRES WITH NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THIS SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC, TELEPHONE, CABLE TELEVISION, NATURAL GAS, WATER, SEWER, PUBLIC AND PRIVATE STORM DRAINAGE AND ANY OTHER UTILITY WHICH IS REASONABLE AND NECESSARY FOR THIS RESIDENTIAL SUBDIVISION. FURTHERMORE, THE TEN (10) FOOT STRIP MAY BE UTILIZED BY THE CITY FOR NECESSARY ROADWAY AND PUBLIC WALKWAY PURPOSES. THE GRANTEE(S) SHALL, IF GRANTORS PROPERTY IS DISTURBED BY THE GRANTEE'S USE OF SAID EASEMENTS, PROMPTLY RESTORE GRANTORS PROPERTY, INCLUDING BUT NOT LIMITED TO; LANDSCAPING, SIGNS, CURBING, PAVING, UNDERGROUND DRAINAGE SYSTEMS AND OTHER UTILITIES SERVING GRANTORS PROPERTY, AS NEARLY AS POSSIBLE TO THE CONDITION IN WHICH IT EXISTED, AT THE COMMENCEMENT OF SAID MAINTENANCE, REMOVAL, REPAIR OR REPLACEMENT.

ALSO, EACH LOT IS SUBJECT TO AN EASEMENT 2.5 FEET IN WIDTH PARALLEL WITH AND ADJOINING ALL FRONT, SIDE AND REAR LOT LINES WHICH ADJOIN ANOTHER LOT OR TRACT, WHEREVER SAID LOT LINE IS NOT OCCUPIED BY A STRUCTURE, AND 5.0 FEET IN WIDTH PARALLEL WITH AND ADJACENT TO ALL REAR LOT LINES NOT ADJOINING ANOTHER LOT OR TRACT, WHEREVER SAID LOT LINE IS NOT OCCUPIED BY A STRUCTURE, IN WHICH TO INSTALL, LAY CONSTRUCT, RENEW, OPERATE AND MAINTAIN UNDERGROUND CONDUITS, CABLES, PIPES AND WIRES WITH NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THIS SUBDIVISION WITH ELECTRIC, TELEPHONE, CABLE TELEVISION, NATURAL GAS, WATER, SEWER, PUBLIC AND PRIVATE STORM DRAINAGE AND ANY OTHER UTILITY WHICH IS REASONABLE AND NECESSARY FOR THIS RESIDENTIAL SUBDIVISION.

PROVIDED HOWEVER, THE GRANTING OF EASEMENTS ALONG SAID REAR AND SIDE LOT LINES IS SUBJECT TO THE CONDITION THAT IN THE EVENT TRANSFEREES OF WILLIAM E. BUCHAN, OR WILLIAM E. BUCHAN, INC., OWNERS OF MORE THAN ONE LOT IN THIS PLAT ON A CONTIGUOUS BASIS, OWN OR HOLD SAID LOTS FOR THE PURPOSE OF CONSTRUCTING BUILDINGS THEREON, WHICH BUILDINGS WOULD CROSS PLATTED LOT LINES, SUCH CONSTRUCTION SHALL BE PERMITTED IRRESPECTIVE OF THE PLAT EASEMENT CONTAINED IN THIS PARAGRAPH, PROVIDED SUCH EASEMENT AREAS HAVE NOT BEEN UTILIZED FOR THEIR EASEMENT PURPOSES TO RECEIVE LINES OR UTILITIES AT THE TIME SUCH CONSTRUCTION IS SOUGHT BY SUCH OWNER AND APPLICATION MADE FOR A LOT LINE ADJUSTMENT AND/OR BUILDING PERMIT. THE ISSUANCE OF A LOT LINE ADJUSTMENT AND/OR BUILDING PERMIT FOR SUCH CONSTRUCTION WILL CONSTITUTE AN EXTINGUISHMENT AS TO THAT PORTION OF ANY EASEMENT OCCUPIED BY THE STRUCTURE.

PROVIDED FURTHER, NO UTILITIES OR LINES SHALL BE INSTALLED BY THE BENEFICIARIES OF THE EASEMENT IN THE SIDE LOT AREAS WITHOUT FIRST NOTIFYING THE OWNERS OF LOTS IN THE PLAT HOLDING CONTIGUOUS LOTS. FURTHER, NO APPLICATION FOR A LOT LINE ADJUSTMENT WILL BE APPROVED AFFECTING ANY FRONT, SIDE OR REAR LOT LINE OF THIS PLAT WHICH IS SUBJECT TO THE ABOVE EASEMENTS UNTIL PROVISIONS, INCLUDING BUT NOT LIMITED TO THE RELOCATION OF ANY UTILITIES WITHIN SAID EASEMENTS, HAVE BEEN MADE TO THE SATISFACTION OF THE BENEFICIARIES THEREOF AS EVIDENCED BY WRITTEN NOTICE TO THE CITY OF MILL CREEK, AND UPON APPROVAL BY THE CITY OF MILL CREEK OF SUCH APPLICATION, ANY SUCH EASEMENT AS GRANTED BY THIS PLAT WILL AUTOMATICALLY BE EXTINGUISHED AND BE REPLACED BY AN EASEMENT OF EQUAL STATUS IN EVERY RESPECT AS THOSE GRANTED BY THIS PLAT ALONG ANY NEW FRONT, SIDE OR REAR LOT LINES SO CREATED.

IN ADDITION TO THOSE EASEMENT RIGHTS SPECIFICALLY GRANTED TO ALDERWOOD WATER DISTRICT, THE SANITARY SEWER AND WATER LINE EASEMENTS ON ALL LOTS, AS SHOWN ON THE FINAL PLAT, ARE ALSO HEREBY GRANTED TO ALDERWOOD WATER DISTRICT. IN ADDITION, THE EASEMENTS HEREBY GRANTED TO ALDERWOOD WATER DISTRICT SHALL REMAIN FREE FROM ALL STRUCTURES, SUCH AS COVERED PARKING, DECKS, OVERHANGS, SHEDS, ETC. AND ACCESS SHALL REMAIN UNOBSTRUCTED BY FENCES.

SIDE SEWER EASEMENTS ARE HEREBY RESERVED FOR THE USE AND BENEFIT OF LOTS 2, 3, 6, 7, 10, 11, 14, 15, 18, 19, 20, 36, 37, 50, 51, 52 AND 53 AS SHOWN ON SHEETS 9 THRU 13. IT IS AGREED THAT THE COST OF MAINTENANCE, REPAIR OR RECONSTRUCTION OF THAT PORTION OF THE SEWER USED IN COMMON SHALL BE BORNE IN EQUAL SHARES BY THE OWNERS OF THE RESPECTIVE BENEFITED PARCELS, EXCEPT THAT THE OWNERS OF ANY LOWER PARCEL SHALL NOT BE RESPONSIBLE FOR THE PART OF THE SEWER ABOVE THEIR CONNECTION, AND WHEN NECESSARY TO REPAIR, CLEAR OR RECONSTRUCT THE SEWER, THE PARTIES TO THIS AGREEMENT SHALL HAVE A RIGHT OF ENTRY FOR THAT PURPOSE.

PRIVATE DRIVEWAY, INGRESS AND EGRESS EASEMENTS ARE HEREBY RESERVED OVER AND UPON THE LOTS, WHEREVER SHOWN ON THE FINAL PLAT, FOR THE EXCLUSIVE USE OF THE BENEFITED LOTS. NO APPLICATION FOR A LOT LINE ADJUSTMENT WILL BE APPROVED AFFECTING ANY FRONT, SIDE OR REAR LOT LINE OF THIS PLAT WHICH IS SUBJECT TO DRIVEWAY, INGRESS AND EGRESS EASEMENTS UNTIL PROVISIONS, INCLUDING BUT NOT LIMITED TO, THE RELOCATION OF ANY UTILITIES WITHIN SAID EASEMENTS, HAVE BEEN MADE TO THE SATISFACTION OF THE BENEFICIARIES THEREOF, AS EVIDENCED BY WRITTEN NOTICE TO THE CITY OF MILL CREEK, AND, UPON APPROVAL BY THE CITY OF MILL CREEK OF SUCH APPLICATION, ANY SUCH EASEMENT GRANTED BY THIS PLAT WILL AUTOMATICALLY BE EXTINGUISHED AND BE REPLACED BY AN EASEMENT OF EQUAL STATUS IN EVERY RESPECT AS THOSE GRANTED BY THIS PLAT ALONG ANY NEW FRONT, SIDE OR REAR LOT LINES SO CREATED OR ADJUSTED.

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO THE PUBLIC UTILITY DISTRICT NO 1 OF SNOHOMISH COUNTY, WASHINGTON NATURAL GAS COMPANY, THE FRANCHISED TELEVISION CABLE COMPANY GENERAL TELEPHONE AND ELECTRONICS NORTHWEST THEIR RESPECTIVE SUCCESSORS AND/OR ASSIGNS, UNDER, OVER AND UPON THE PRIVATE DRIVEWAY, INGRESS AND EGRESS EASEMENTS SERVING THE INDIVIDUAL LOTS, WHEREVER SAID PRIVATE DRIVEWAY, INGRESS AND EGRESS EASEMENTS ARE SHOWN ON THE FINAL PLAT, IN WHICH TO INSTALL, LAY CONSTRUCT, RENEW, OPERATE AND MAINTAIN UNDERGROUND CONDUITS, CABLES, PIPES AND WIRES WITH NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THIS SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC, TELEPHONE, CABLE TELEVISION, NATURAL GAS, WATER, SEWER, PRIVATE STORM DRAINAGE AND ANY OTHER UTILITY WHICH IS REASONABLE AND NECESSARY FOR THIS RESIDENTIAL SUBDIVISION. THE GRANTEE(S) SHALL, IF GRANTORS PROPERTY IS DISTURBED BY THE GRANTEE'S USE OF SAID EASEMENTS, PROMPTLY RESTORE GRANTORS PROPERTY, INCLUDING BUT NOT LIMITED TO; LANDSCAPING, SIGNS, CURBING, PAVING, UNDERGROUND DRAINAGE SYSTEMS AND OTHER UTILITIES SERVING GRANTORS PROPERTY, AS NEARLY AS POSSIBLE TO THE CONDITION IN WHICH IT EXISTED, AT THE COMMENCEMENT OF SAID MAINTENANCE, REMOVAL, REPAIR OR REPLACEMENT.

THE AMBERLEIGH HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE FOR MAINTAINING ALL DRAINAGE FACILITIES LOCATED ON ANY DRAINAGE EASEMENTS AND THE STORM WATER CONTROL VAULT LOCATED IN TRACT A. SHOULD THE CITY OF MILL CREEK, AT ANY TIME IN THE FUTURE, FULLY ASSUME MAINTENANCE RESPONSIBILITIES FOR THE STORM DRAINAGE FACILITIES IN SAID EASEMENTS AND TRACTS, THE AMBERLEIGH HOMEOWNERS ASSOCIATION STORM DRAINAGE MAINTENANCE RESPONSIBILITY SHALL TERMINATE. THE CITY SHALL RESERVE THE RIGHT BUT NOT THE OBLIGATION TO PERFORM ANY NEEDED SERVICE AND MAINTENANCE ON THESE DRAINAGE FACILITIES NECESSARY TO INSURE THAT THE DRAINAGE FACILITY IS OPERATING PROPERLY. ANY COST INCURRED BY THE CITY FOR MAINTENANCE SERVICES SHALL BE THE RESPONSIBILITY OF THE AMBERLEIGH HOMEOWNERS ASSOCIATION.

PEDESTRIAN ACCESS WALKWAY EASEMENTS ARE HEREBY GRANTED TO THE PUBLIC OVER ALL CONCRETE WALKWAYS LOCATED WITHIN THE EXTERIOR 10 FEET OF TRACT J AND ALL LOTS ADJOINING PUBLIC RIGHTS-OF-WAY, AND PARALLEL WITH AND ADJOINING SAID PUBLIC RIGHTS-OF-WAYS. PEDESTRIAN ACCESS WALKWAY EASEMENTS ARE ALSO HEREBY GRANTED TO THE PUBLIC OVER ALL CONCRETE WALKWAYS LOCATED WITHIN TRACTS: A, C, F, G, H AND AS OTHERWISE SHOWN ON THE FINAL PLAT. IT SHALL BE THE RESPONSIBILITY OF THE CITY OF MILL CREEK TO KEEP ALL PUBLIC PATHS, WALKWAYS AND TRAILS CLEAN AND FREE OF DEBRIS AND ANY ORGANICS, AND TO REPAIR ANY STRUCTURAL DEFECTS WHICH PRESENT A SAFETY HAZARD. IT SHALL BE THE RESPONSIBILITY OF AMBERLEIGH HOMEOWNERS ASSOCIATION TO KEEP ALL PRIVATE PATHS, WALKWAYS AND TRAILS LOCATED WITHIN TRACT J CLEAN AND FREE OF DEBRIS AND ANY ORGANICS, AND TO REPAIR ANY STRUCTURAL DEFECTS WHICH PRESENT A SAFETY HAZARD. INDEMNIFICATION: THE CITY OF MILL CREEK SHALL DEFEND, INDEMNIFY AND HOLD WILLIAM E. BUCHAN INC., AND THE AMBERLEIGH HOMEOWNERS ASSOCIATION, THEIR HEIRS, SUCCESSORS, ASSIGNS, EMPLOYEES, AGENTS, OR CONTRACTORS HARMLESS FROM ANY AND ALL CLAIMS, LIENS, COSTS OR LIABILITIES, INCLUDING ATTORNEY'S FEES, FOR DAMAGE TO PROPERTY OR INJURY OF PERSONS, AND TO ANY WORK DONE OR TO BE DONE RESULTING FROM THE USE OF THE ABOVE DESCRIBED PUBLIC PEDESTRIAN EASEMENTS, EXCEPT FOR THAT WHICH IS ATTRIBUTABLE TO THE NEGLIGENCE OR WILLFUL MISCONDUCT OF WILLIAM E. BUCHAN INC., AND THE AMBERLEIGH HOMEOWNERS ASSOCIATION, THEIR HEIRS, SUCCESSORS, ASSIGNS, EMPLOYEES, AGENTS, OR CONTRACTORS.

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO THE AMBERLEIGH HOMEOWNERS ASSOCIATION OVER ALL EXTERIOR PRIVATELY OWNED PROPERTY FOR THE PURPOSES OF LANDSCAPE, LIGHTING, DRIVEWAY AND BUILDING MAINTENANCE IN ACCORDANCE WITH THE APPLICABLE COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE AMBERLEIGH HOMEOWNERS ASSOCIATION, NOW RECORDED AND AS THEY MAY BE AMENDED IN THE FUTURE.

FOR AMBERLEIGH HOMEOWNERS ASSOCIATION DOCUMENTS SEE

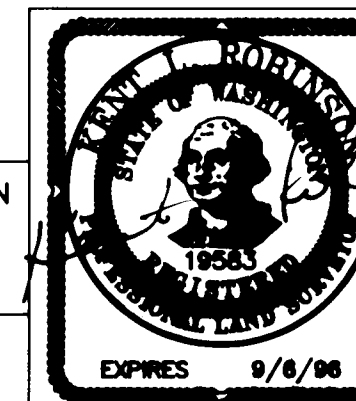
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RESTRICTIONS

1. THIS PLAT SHALL COMPLY WITH THE CONDITIONS OF APPROVAL SET FORTH IN MILL CREEK CITY COUNCIL RESOLUTION NO. 94-33, AS ADOPTED ON THE 22ND OF MARCH, 1994.
2. THE MAXIMUM ALLOWABLE HEIGHT OF INDIVIDUAL DWELLING UNITS ON LOTS 31-46, 61-71 AND 79-84 SHALL BE 32 FEET.
3. THE FRONT YARD SETBACK OF LOTS NOT ABUTTING A PUBLIC STREET SHALL BE NO LESS THAN FIVE (5) FEET.
4. LOT COVERAGE SHALL NOT EXCEED 65 PERCENT WITH THE EXCEPTION OF LOTS 6, 7, 9, 10, 11, 14, 15 AND 18.
5. TREES DESIGNATED FOR PRESERVATION THAT ARE DAMAGED OR REMOVED SHALL BE REPLACED AT A RATIO OF 3:1. THE REPLACEMENT TREES SHALL BE A CONIFEROUS SPECIES AND HAVE A MINIMUM HEIGHT AT PLANTING OF TWELVE FEET. IN ADDITION, A PENALTY OF \$1,000 PER TREE MAY BE ASSESSED FOR ANY TREES THAT ARE REMOVED OR DESTROYED BY THE APPLICANT OR HIS AGENT WITHOUT THE EXPRESS APPROVAL OF THE CITY. THE CITY MAY, AT ITS DISCRETION, ISSUE A STOP WORK ORDER FOR THE CONSTRUCTION ON THE SUBJECT LOTS UNTIL THE PENALTY IS PAID.
6. ALL FIREPLACES SHALL BE NATURAL GAS APPLIANCES OR PELLET STOVES, OR CERTIFIED WOOD STOVES SHALL BE USED IN PLACE OF FIREPLACE INSERTS.
7. THE OWNERS OF ALL LOTS ADJACENT TO A CUTTING PRESERVE AS SHOWN ON THIS PLAT AS WELL ON THE APPROVED TREE PRESERVATION PLANS ON FILE WITH THE CITY OF MILL CREEK, ARE PROHIBITED FROM CUTTING OR CLEARING TREES IN SAID BUFFER AREAS EXCEPT AS THE SAME MAY BE DEEMED A DANGER AND/OR AS THE SAME MAY BECOME DISEASED, OR AS CUTTING OR CLEARING MAY BE REQUIRED FOR THE INSTALLATION OR MAINTENANCE OF UTILITIES UPON APPROVAL BY THE CITY OF MILL CREEK.
8. NO LOT OR PORTION OF ANY LOT IN THIS PLAT SHALL BE DIVIDED AND SOLD OR RESOLD OR OWNERSHIP CHANGED OR TRANSFERRED WHEREBY THE OWNERSHIP OF ANY PORTION OF THIS PLAT SHALL CONTAIN LESS THAN THE AREA REQUIRED FOR THE USE DISTRICT IN WHICH LOCATED. NO FURTHER SUBDIVISION OF ANY LOT SHALL BE ALLOWED WITHOUT SUBMITTING FOR FORMAL PLAT PROCEDURE.
9. NO LINES OR WIRES FOR THE TRANSMISSION OF ELECTRIC CURRENT OR FOR TELEPHONE, CABLE TV, OR FIRE OR POLICE SIGNALS OR FOR OTHER PURPOSES, SHALL BE PLACED OR PERMITTED TO BE PLACED UPON ANY LOT OR TRACT OUTSIDE THE BUILDINGS THEREON UNLESS THE SAME SHALL BE UNDERGROUND OR IN CONDUIT ATTACHED TO THE BUILDING.

AMBERLEIGH

A PORTION OF SEC. 5 & 6, TWP. 27N., RGE.5E., W.M.
CITY OF MILL CREEK SNOHOMISH COUNTY, WASHINGTON



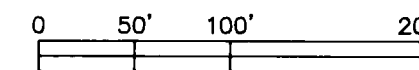
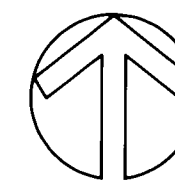
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OSTERGAARD-ROBINSON
3630 COLBY AVE.
EVERETT, WA. 98201
(206) 259-6445

SHEET 2 OF 13

A.F. NO. 9503305004

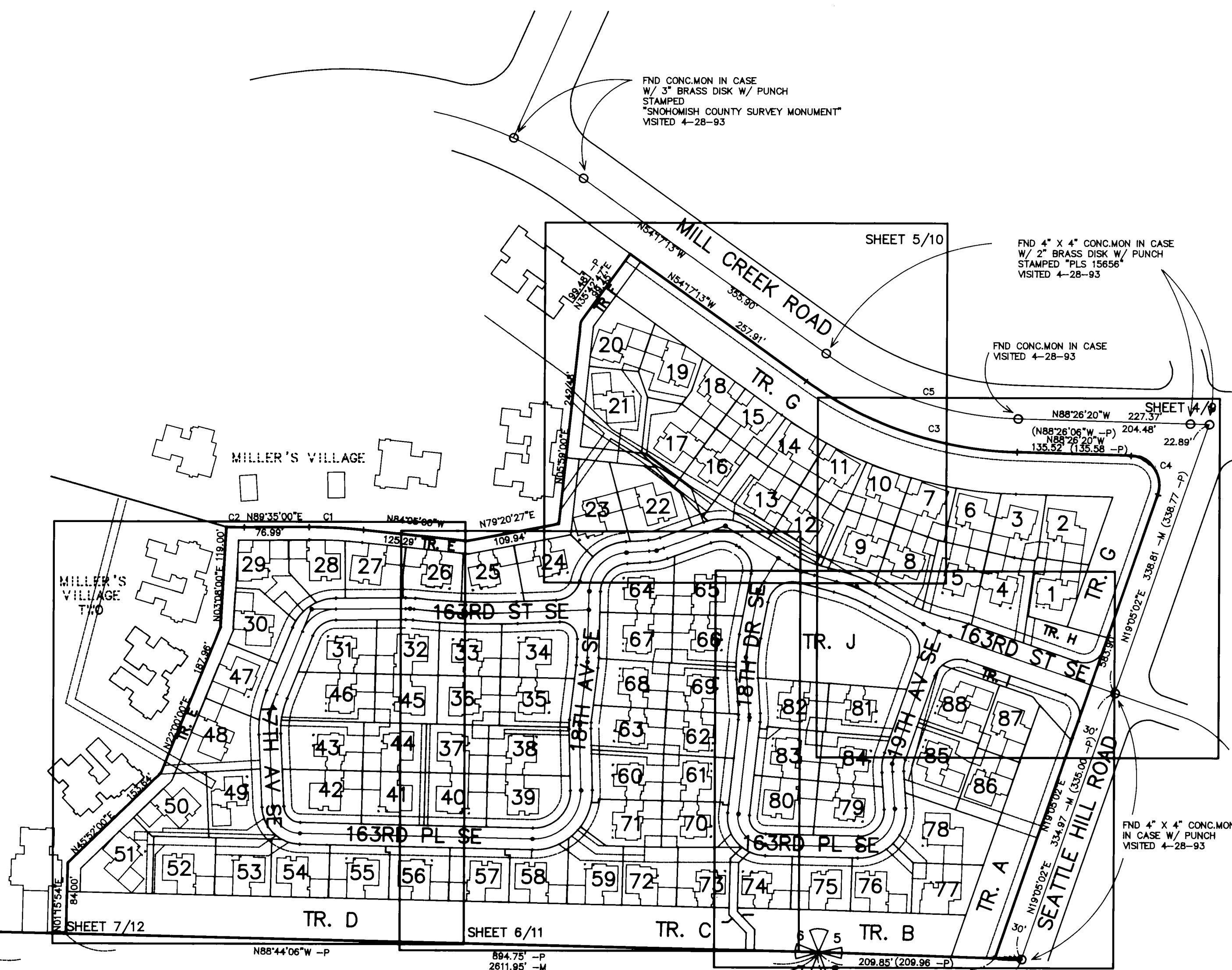
AMBERLEIGH

A PORTION OF SEC. 5 & 6, TWP. 27N., RGE.5E., W.M.
CITY OF MILL CREEK SNOHOMISH COUNTY, WASHINGTON



SCALE: 1" = 100'

BASIS OF BEARING:
ROS FOR UNITED DEVELOPMENT CORPORATION
VOL. 15 PG. 56



| CURVE | RADIUS | LENGTH | TANGENT | DELTA |
|-------|---------|---------|---------|------------|
| C1 | 587.50' | 64.94' | 32.50' | 06°20'00" |
| C2 | 337.50' | 20.91' | 10.46' | 03°33'00" |
| C3 | 450.00' | 268.23' | 138.23' | 34°09'07" |
| C4 | 35.00' | 65.68' | 47.75' | 107°31'22" |
| C5 | 410.00' | 244.39' | 125.95' | 34°09'07" |

S 1/4 6-27-5
FND 4" X 4" CONC.MON
W/BRASS CAP W/PUNCH MARK
STAMPED "SNO.CO.ENG."
VISITED 4-30-93

UNPLATTED
1-016
894.75' -P
2611.95' -M
2611.53' -P

SHEET 8/13
SE COR 6-27-5
FND 4" X 4" CONC.MON
W/ INVERTED NAIL
VISITED 4-28-93

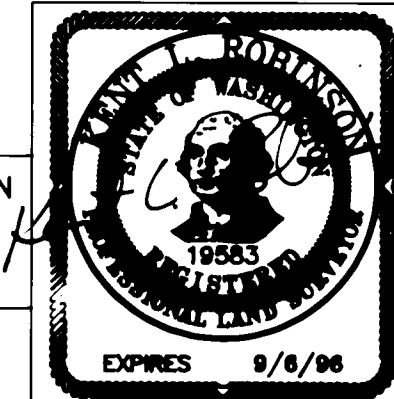
SURVEY PROCEDURES:

LIETZ SET 3 1" TOTAL STATION USED FOR CONTROL, PLAT MONUMENTATION AND LOT STAKING.
LINEAR AND ANGULAR CLOSURE MEETS OR EXCEEDS STANDARDS SET IN WAC 332-130-090.
HELD MILLER'S VILLAGE VOL 46 OF PLATS, PAGES 162-164 RECORDS OF SNOHOMISH COUNTY AND STREET MONUMENTATION.
REF. R.O.S. V.15, PG.56 AND PLAT OF MILLER'S VILLAGE 2 & 3 CONDO, V.____, PG.____

LEGEND

● = SET STD. SNO. CO. MON. IN CASE
○ = FOUND MON. IN CASE
NOTE: SET 1/2" X 24" REBAR AND PLASTIC CAP MARKED "ORA 19583" AT REAR CORNERS AND ANGLE POINTS.
SET NAIL IN CURB AT LOT LINES EXTENDED.

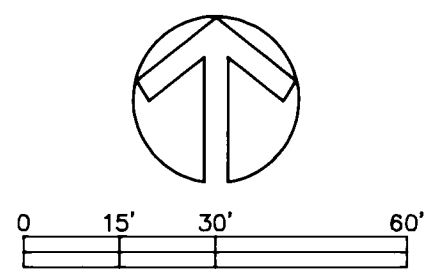
JOB NO. 93132
OSTERGAARD-ROBINSON
3630 COLBY AVE.
EVERETT, WA. 98201
(206) 259-6445



SHEET 3 OF 13

A.F. NO. 9503305004

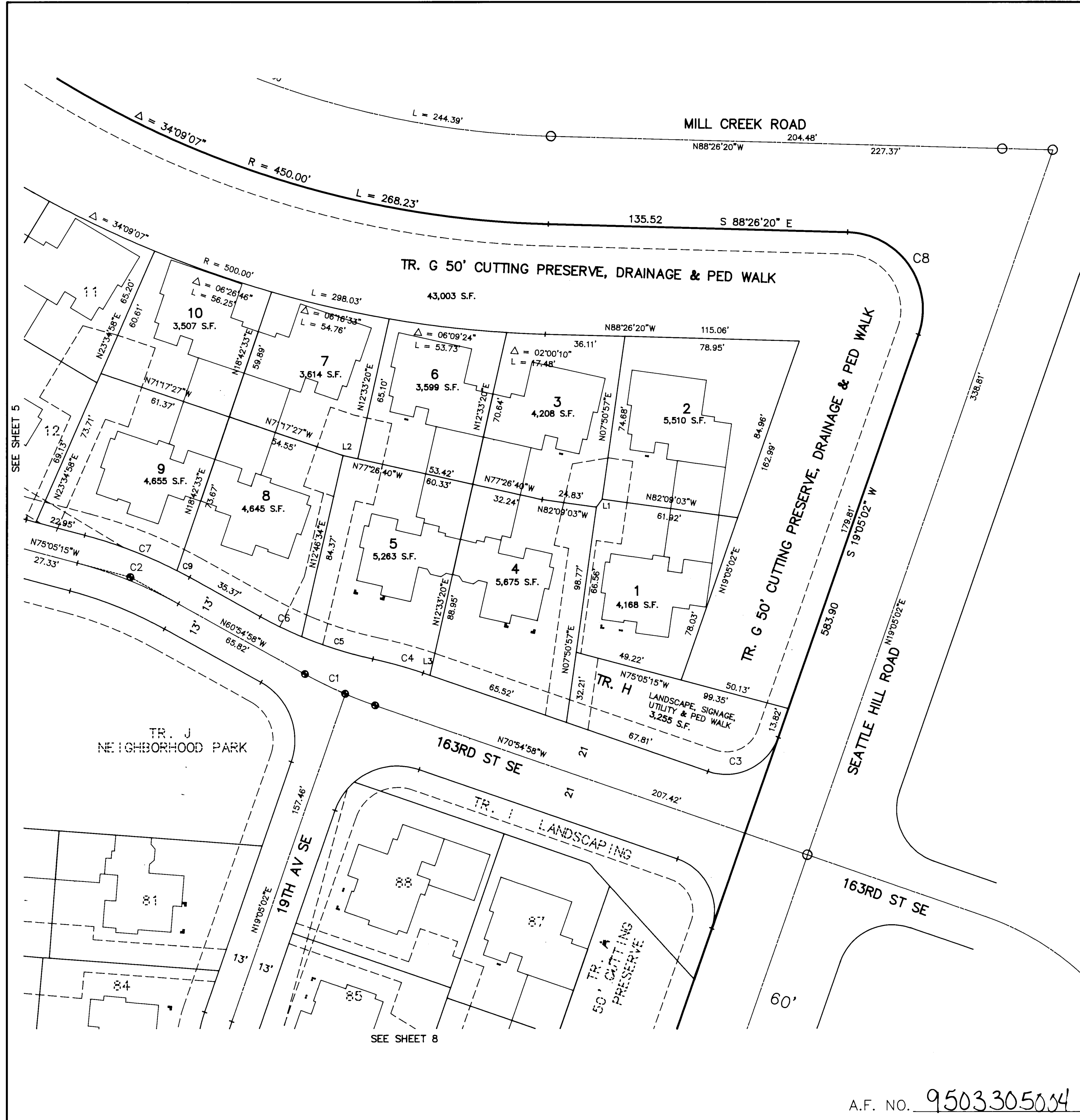
EXPIRES 9/8/06
3/22/95



SCALE: 1" = 30'

| CURVE | RADIUS | LENGTH | TANGENT | DELTA |
|-------|---------|--------|---------|------------|
| C1 | 200.00' | 34.91' | 17.50' | 10°00'00" |
| C2 | 200.00' | 49.47' | 24.86' | 14°10'17" |
| C3 | 25.00' | 39.27' | 25.00' | 90°00'00" |
| C4 | 200.00' | 23.69' | 11.86' | 06°47'15" |
| C5 | 187.00' | 33.86' | 16.98' | 10°22'33" |
| C6 | 187.00' | 20.93' | 10.47' | 06°24'42" |
| C7 | 213.00' | 44.85' | 22.51' | 12°03'51" |
| C8 | 35.00' | 65.68' | 47.75' | 107°31'22" |
| C9 | 213.00' | 7.83' | 3.92' | 2°06'26" |

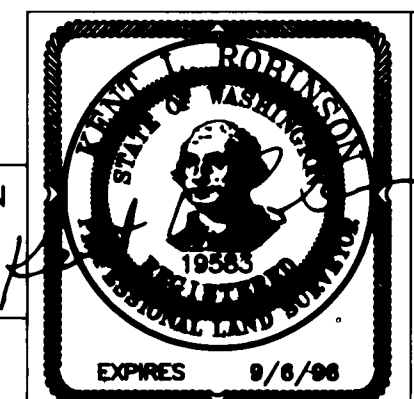
| LINE | DIRECTION | DISTANCE |
|------|-------------|----------|
| L1 | N36°18'14"E | 4.46' |
| L2 | N77°26'40"W | 6.92' |
| L3 | N70°54'58"W | 3.34' |



SEE SHEET 9 FOR EASEMENTS

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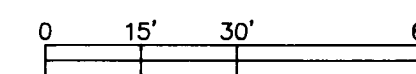
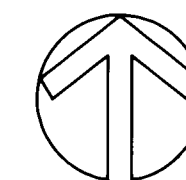
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SHEET 4 OF 13

A.F. NO. 9503305004

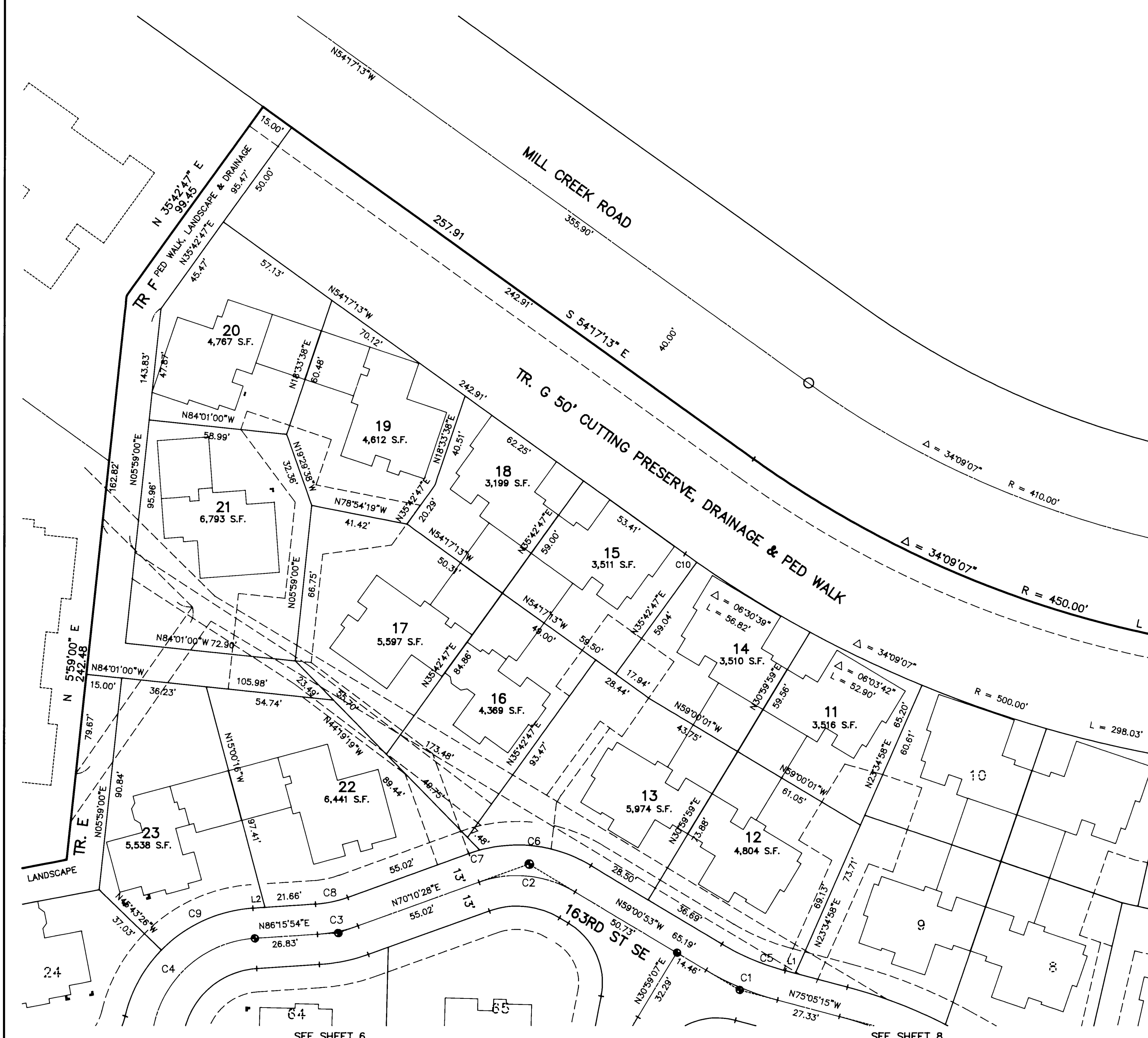
3/22/95



SCALE: 1" = 30'

| LINE | DIRECTION | DISTANCE |
|------|-------------|----------|
| L1 | N75°05'15"W | 4.38' |
| L2 | N86°15'54"E | 5.17' |

| CURVE | RADIUS | LENGTH | TANGENT | DELTA |
|-------|---------|--------|---------|-----------|
| C1 | 118.00' | 33.10' | 16.66' | 16°04'22" |
| C2 | 48.00' | 42.57' | 22.80' | 50°48'39" |
| C3 | 63.00' | 17.69' | 8.90' | 16°05'26" |
| C4 | 47.00' | 69.73' | 43.07' | 85°00'00" |
| C5 | 105.00' | 29.45' | 14.82' | 16°04'22" |
| C6 | 61.00' | 49.23' | 26.04' | 46°14'11" |
| C7 | 61.00' | 4.87' | 2.44' | 4°34'28" |
| C8 | 50.00' | 14.04' | 7.07' | 16°05'26" |
| C9 | 60.00' | 43.97' | 23.03' | 41°59'20" |
| C10 | 500.00' | 6.09' | 3.05' | 0°41'54" |



SEE SHEET 10 FOR EASEMENTS

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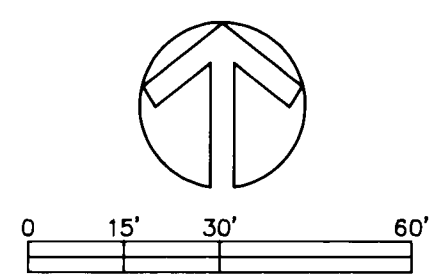
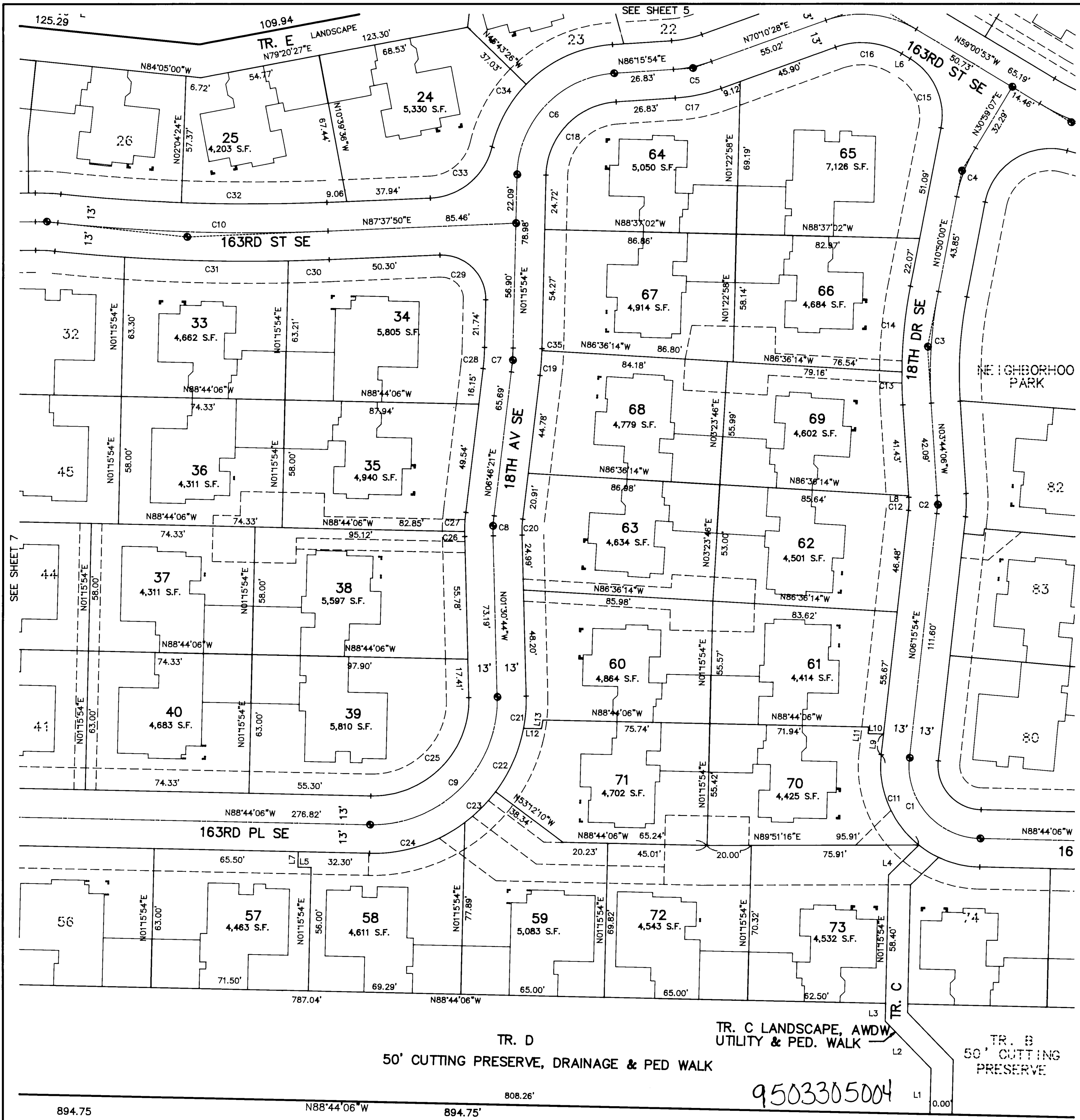
JOB NO. 93132

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SHEET 5 OF 13

VOL./PG.

A.F. NO. **9503305004**



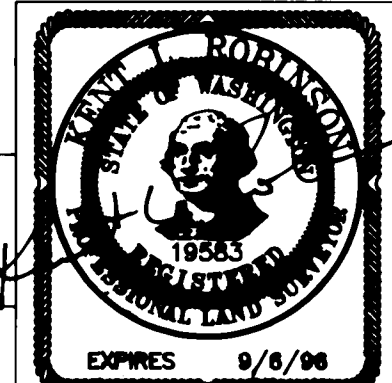
SCALE: 1" = 30'
AWDW = ALDERWOOD WATER ESMT

| LINE | DIRECTION | DISTANCE |
|------|-------------|----------|
| L1 | N01°15'54"E | 20.72' |
| L2 | N43°44'06"W | 30.00' |
| L3 | N01°15'54"E | 8.07' |
| L4 | N45°25'30"E | 19.22' |
| L5 | N88°44'06"W | 6.00' |
| L6 | N59°00'53"W | 4.42' |
| L7 | N01°15'54"E | 7.00' |
| L8 | N03°44'06"W | 0.66' |
| L9 | N06°15'54"E | 9.46' |
| L10 | N88°44'06"W | 7.03' |
| L11 | N06°15'54"E | 3.01' |
| L12 | N88°44'06"W | 8.20' |
| L13 | N08°07'04"E | 4.03' |

| CURVE | RADIUS | LENGTH | TANGENT | DELTA |
|-------|---------|---------|---------|-----------|
| C1 | 33.00' | 54.72' | 36.01' | 95°00'00" |
| C2 | 47.00' | 8.20' | 4.11' | 10°00'00" |
| C3 | 200.00' | 50.85' | 25.56' | 14°34'06" |
| C4 | 67.95' | 23.90' | 12.07' | 20°09'07" |
| C5 | 63.00' | 17.69' | 8.90' | 16°05'26" |
| C6 | 47.00' | 69.73' | 43.07' | 85°00'00" |
| C7 | 113.00' | 10.86' | 5.44' | 05°30'27" |
| C8 | 63.00' | 9.11' | 4.56' | 08°17'05" |
| C9 | 56.50' | 91.49' | 59.31' | 92°46'38" |
| C10 | 847.82' | 122.66' | 61.44' | 08°17'22" |
| C11 | 46.00' | 46.38' | 25.38' | 57°46'22" |
| C12 | 34.00' | 5.93' | 2.97' | 10°00'00" |
| C13 | 213.00' | 14.94' | 7.47' | 04°01'06" |
| C14 | 213.00' | 39.22' | 19.67' | 10°33'00" |
| C15 | 30.00' | 36.57' | 20.95' | 69°50'53" |
| C16 | 35.00' | 31.04' | 16.62' | 50°48'39" |
| C17 | 76.00' | 21.34' | 10.74' | 16°05'26" |
| C18 | 34.00' | 50.44' | 31.16' | 85°00'00" |
| C19 | 126.00' | 11.29' | 5.65' | 05°07'59" |
| C20 | 50.00' | 7.23' | 3.62' | 08°17'05" |
| C21 | 69.50' | 14.67' | 7.36' | 12°05'52" |
| C22 | 69.50' | 31.79' | 16.18' | 26°12'42" |
| C23 | 69.50' | 19.72' | 9.93' | 16°15'24" |
| C24 | 69.50' | 46.35' | 24.07' | 38°12'40" |
| C25 | 43.50' | 70.44' | 45.66' | 92°46'38" |
| C26 | 76.00' | 2.29' | 1.15' | 01°43'35" |
| C27 | 76.00' | 8.70' | 4.35' | 06°33'30" |
| C28 | 100.00' | 9.61' | 4.81' | 05°30'27" |
| C29 | 20.00' | 32.68' | 21.31' | 93°38'04" |
| C30 | 860.82' | 18.52' | 9.26' | 01°13'57" |
| C31 | 860.82' | 74.36' | 37.20' | 04°56'57" |
| C32 | 834.82' | 66.02' | 33.03' | 04°31'52" |
| C33 | 30.00' | 39.05' | 22.84' | 74°34'28" |
| C34 | 60.00' | 32.69' | 16.76' | 31°13'12" |
| C35 | 126.00' | 0.82' | 0.41' | 0°22'28" |

SEE SHEET 11 FOR EASEMENTS

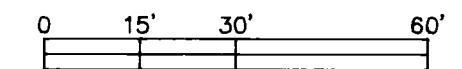
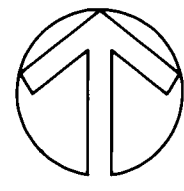
A.F. NO. _____
AMBERLEIGH
 A PORTION OF SEC. 5 & 6, TWP. 27N., RGE. 5E., W.M.
 CITY OF MILL CREEK SNOHOMISH COUNTY, WASHINGTON



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 3630 COLBY AVE.
 EVERETT, WA. 98201
 (206) 259-6445
 SHEET 6 OF 13

VOL./PG.

9503305004



SCALE: 1" = 30'

| LINE | DIRECTION | DISTANCE |
|------|-------------|----------|
| L1 | N88°44'06"W | 15.00' |
| L2 | N01°15'54"E | 27.85' |
| L3 | N88°44'06"W | 2.25' |
| L4 | N44°08'00"E | 31.35' |
| L5 | N01°15'54"E | 7.00' |
| L6 | N88°44'06"W | 5.00' |
| L7 | N89°34'48"E | 3.05' |
| L8 | N22°00'00"E | 9.08' |

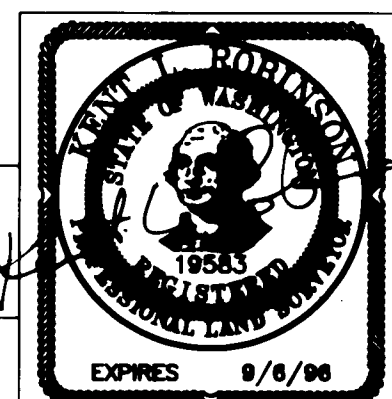
SEE SHEET 6

| CURVE | RADIUS | LENGTH | TANGENT | DELTA |
|-------|---------|---------|---------|-----------|
| C1 | 847.82' | 122.66' | 61.44' | 08°17'22" |
| C2 | 92.00' | 10.18' | 5.10' | 06°20'24" |
| C3 | 43.00' | 50.72' | 28.78' | 67°34'48" |
| C4 | 113.00' | 48.46' | 24.61' | 24°34'20" |
| C5 | 33.00' | 49.63' | 30.86' | 86°09'46" |
| C6 | 834.82' | 54.76' | 27.39' | 03°45'30" |
| C7 | 105.00' | 11.62' | 5.82' | 06°20'24" |
| C8 | 56.00' | 24.02' | 12.20' | 24°34'45" |
| C9 | 56.00' | 33.60' | 17.32' | 34°22'31" |
| C10 | 126.00' | 36.59' | 18.43' | 16°38'25" |
| C11 | 126.00' | 17.44' | 8.74' | 7°55'55" |
| C12 | 46.00' | 47.26' | 25.95' | 58°51'34" |
| C13 | 46.00' | 21.92' | 11.17' | 27°18'12" |
| C14 | 20.00' | 30.08' | 18.70' | 86°09'46" |
| C15 | 100.00' | 16.04' | 8.04' | 09°11'23" |
| C16 | 100.00' | 26.85' | 13.50' | 15°22'57" |
| C17 | 30.00' | 35.38' | 20.08' | 67°34'48" |
| C18 | 79.00' | 8.74' | 4.38' | 06°20'24" |
| C19 | 860.82' | 31.67' | 15.84' | 02°06'28" |
| C20 | 572.50' | 63.28' | 31.67' | 06°20'00" |
| C21 | 572.50' | 20.52' | 10.26' | 02°03'13" |
| C22 | 572.50' | 42.76' | 21.39' | 04°16'47" |
| C23 | 56.00' | 8.43' | 4.22' | 08°37'32" |
| C24 | 337.50' | 20.91' | 10.46' | 03°33'00" |

SEE SHEET 12 FOR EASEMENTS

AMBERLEIGH

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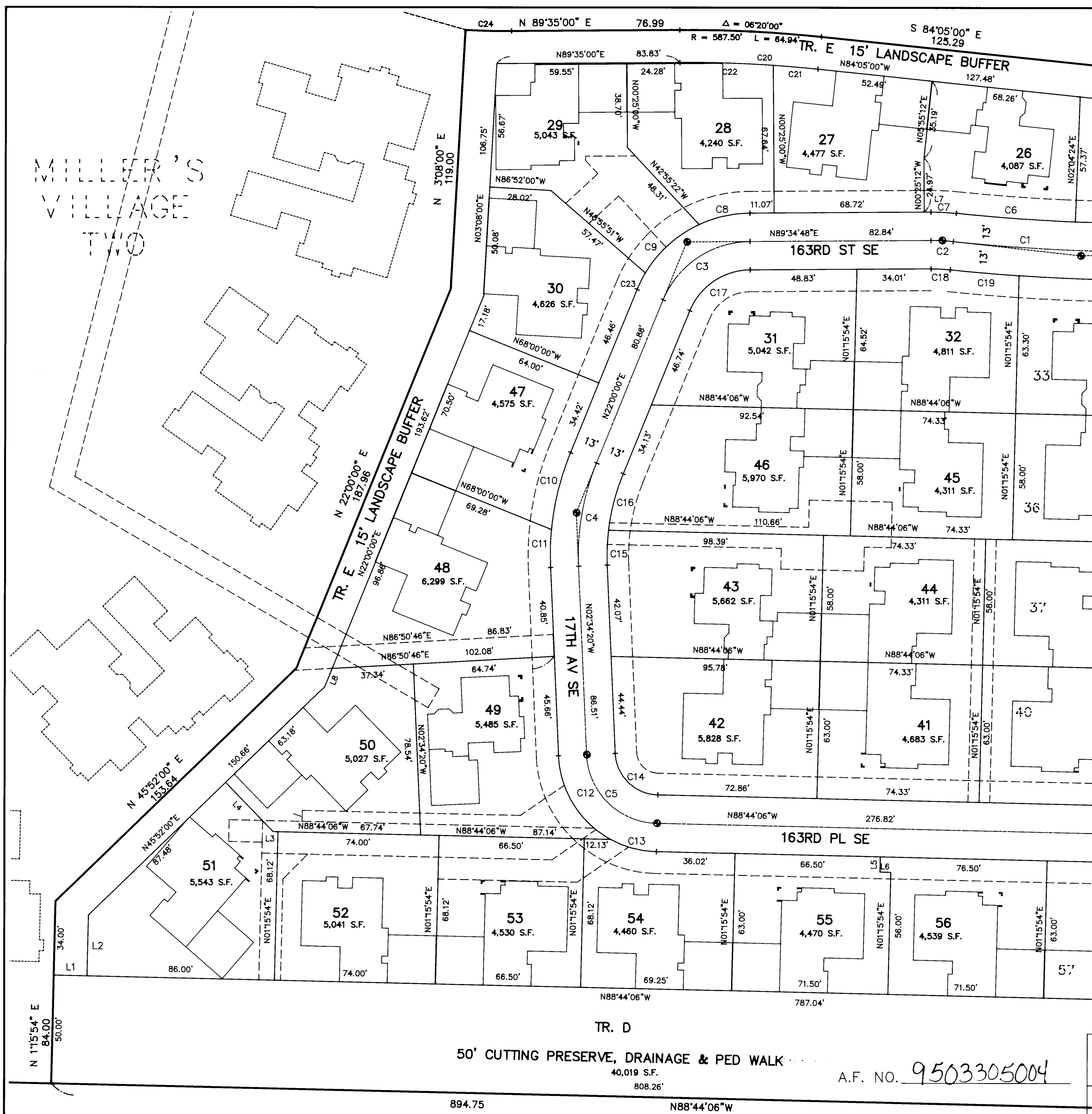
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SHEET 7 OF 13

A.F. NO. 9503305004

VOL./PG.



MILLER'S VILLAGE TWO

50' CUTTING PRESERVE, DRAINAGE & PED WALK

TR. D

163RD PL SE

163RD ST SE

TR. E 15' LANDSCAPE BUFFER

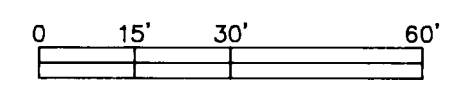
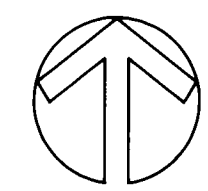
TR. E 15' LANDSCAPE BUFFER

N 11°54' E
84.00'
50.00'

894.75

N88°44'06"W

40,019 S.F.
808.26'



SCALE: 1" = 30'

| LINE | DIRECTION | DISTANCE |
|------|-------------|----------|
| L1 | N01°15'54"E | 24.86' |
| L2 | N43°44'06"W | 30.00' |
| L3 | N01°15'54"E | 3.93' |
| L4 | N45°25'30"E | 17.54' |
| L5 | N06°15'54"E | 7.69' |
| L6 | N88°44'06"W | 6.26' |
| L7 | N85°42'47"W | 2.91' |
| L8 | N06°15'54"E | 3.00' |
| L9 | N84°55'46"W | 9.10' |

| CURVE | RADIUS | LENGTH | TANGENT | DELTA |
|-------|---------|--------|---------|-----------|
| C1 | 200.00' | 34.91' | 17.50' | 10°00'00" |
| C2 | 200.00' | 49.47' | 24.86' | 14°10'17" |
| C3 | 200.00' | 50.85' | 25.56' | 14°34'06" |
| C4 | 47.00' | 8.20' | 4.11' | 10°00'00" |
| C5 | 33.00' | 54.72' | 36.01' | 95°00'00" |
| C6 | 43.00' | 71.30' | 46.93' | 95°00'00" |
| C7 | 47.00' | 18.72' | 9.48' | 22°49'08" |
| C8 | 30.00' | 31.42' | 17.32' | 60°00'00" |
| C9 | 30.00' | 15.71' | 8.04' | 30°00'00" |
| C10 | 34.00' | 13.54' | 6.86' | 22°49'08" |
| C11 | 56.00' | 46.21' | 24.51' | 47°16'37" |
| C12 | 56.00' | 46.64' | 24.77' | 47°43'23" |
| C13 | 46.00' | 19.59' | 9.95' | 24°23'57" |
| C14 | 46.00' | 10.30' | 5.17' | 12°49'41" |
| C15 | 20.00' | 33.16' | 21.83' | 95°00'00" |
| C16 | 30.00' | 49.74' | 32.74' | 95°00'00" |
| C17 | 60.00' | 23.90' | 12.11' | 22°49'08" |
| C18 | 30.00' | 41.89' | 25.17' | 80°00'00" |
| C19 | 187.00' | 46.25' | 23.24' | 14°10'17" |
| C20 | 30.00' | 49.26' | 32.22' | 94°04'45" |
| C21 | 187.00' | 47.39' | 23.82' | 14°31'09" |
| C22 | 60.00' | 10.47' | 5.25' | 10°00'00" |
| C23 | 25.00' | 39.27' | 25.00' | 90°00'00" |
| C24 | 200.00' | 14.59' | 7.30' | 04°10'47" |
| C25 | 200.00' | 20.32' | 10.17' | 05°49'13" |

AWDW = ALDERWOOD WATER EASEMENT

SEE SHEET 13 FOR EASEMENTS

AMBERLEIGH

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CITY OF MILL CREEK SNOHOMISH COUNTY, WASHINGTON

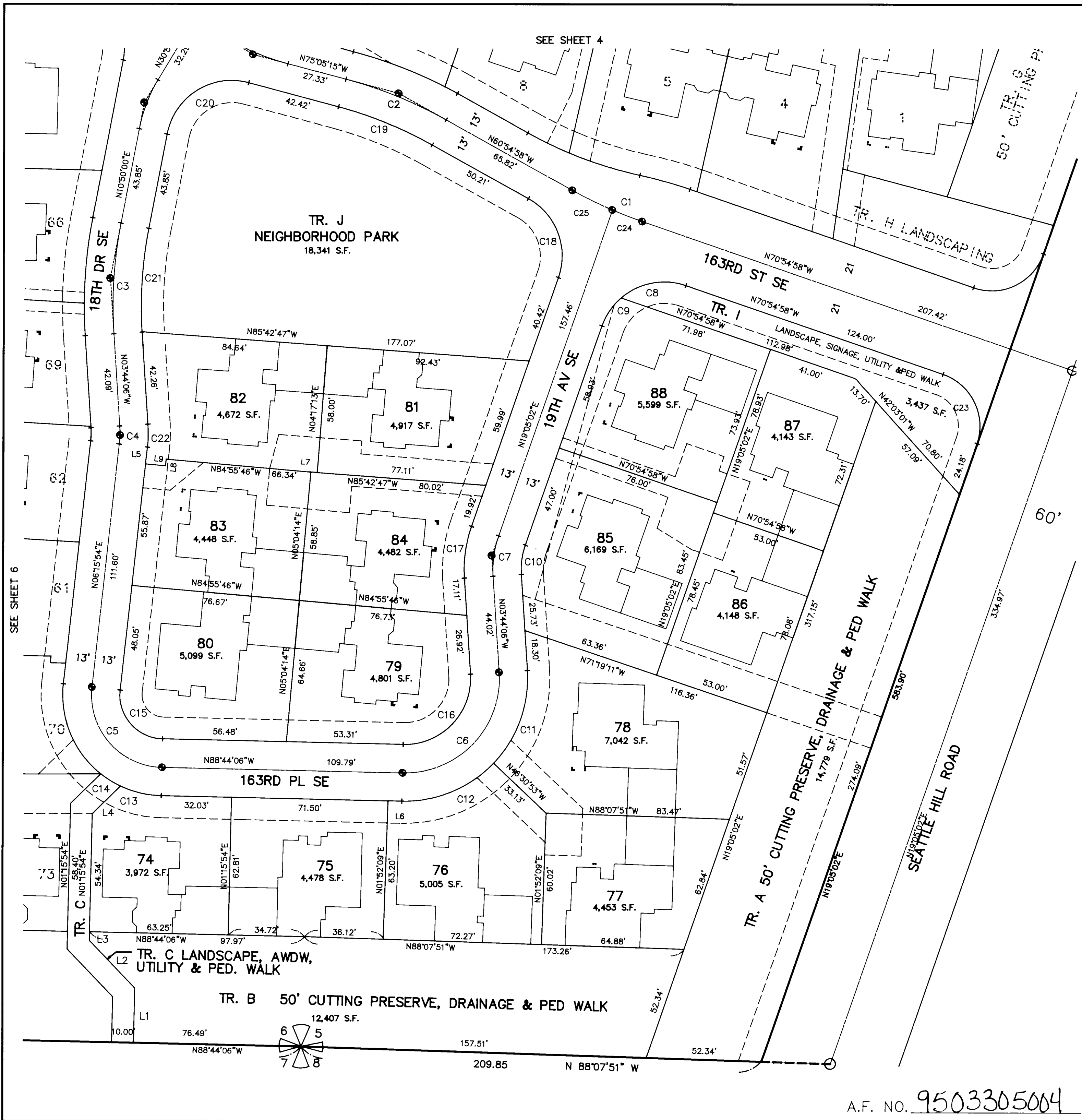
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EVERETT, WA. 98201
(206) 259-6445

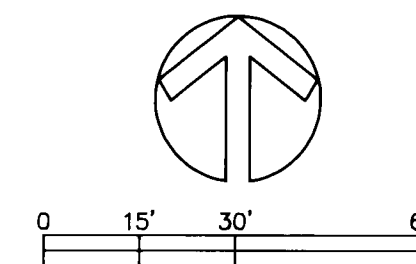
SHEET 8 OF 13



VOL./PG.



A.F. NO. 9503305004



SCALE: 1" = 30'

| CURVE | RADIUS | LENGTH | TANGENT | DELTA |
|-------|---------|--------|---------|-----------|
| C1 | 187.00' | 11.07' | 5.54' | 03°23'29" |

| LINE | DIRECTION | DISTANCE |
|------|-------------|----------|
| L1 | N80°51'35"E | 16.39' |
| L2 | N77°26'40"W | 17.31' |
| L3 | N71°17'27"W | 11.53' |
| L4 | N26°23'49"E | 25.41' |
| L5 | N71°17'27"E | 17.75' |
| L6 | N74°34'51"W | 16.60' |
| L7 | N23°34'58"E | 10.77' |

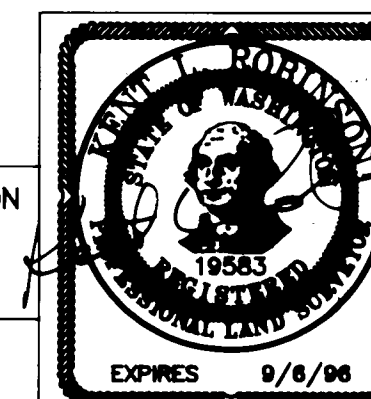
NOTE:
THE EASEMENTS HEREBY GRANTED TO ALDERWOOD WATER DISTRICT SHALL REMAIN FREE FROM ALL STRUCTURES, SUCH AS COVERED PARKING, DECKS, OVERHANGS, SHEDS, ETC. AND ACCESS SHALL REMAIN UNOBSTRUCTED BY FENCES.

LEGEND

- PDIEU = PRIVATE DRIVE INGRESS, EGRESS AND UTILITY EASEMENT
- PDIEUS = PRIVATE DRIVE INGRESS, EGRESS AND UTILITY EASEMENT AND PRIVATE SIDE SEWER
- AWDSS = ALDERWOOD SANITARY SEWER ESMT
- AWDW = ALDERWOOD WATER ESMT
- PED WALK = PEDESTRIAN ACCESS WALKWAY EASEMENT
- PVSD = PRIVATE STORM DRAINAGE ESMT
- PVSS = PRIVATE SIDE SEWER ESMT

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EVERETT, WA. 98201
(206) 259-6445
SHEET 9 OF 13

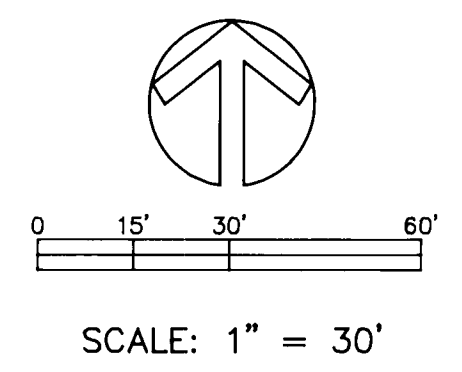


VOL./PG.

A.F. NO. 9503305004

3/22/96





| LINE | DIRECTION | DISTANCE |
|------|-------------|----------|
| L1 | N06°21'05"E | 19.85' |
| L2 | N84°01'00"W | 13.25' |
| L3 | N30°59'59"E | 16.00' |
| L4 | N05°59'00"E | 6.80' |
| L5 | N71°17'27"E | 17.75' |
| L6 | N74°34'51"W | 16.60' |
| L7 | N23°34'58"E | 10.77' |
| L8 | N18°33'38"E | 4.05' |
| L9 | N18°33'38"E | 8.32' |
| L10 | N84°01'00"W | 18.48' |
| L11 | N84°01'00"W | 8.68' |
| L12 | N35°42'47"E | 7.70' |

| CURVE | RADIUS | LENGTH | TANGENT | DELTA |
|-------|--------|--------|---------|-----------|
| C1 | 61.00' | 18.20' | 9.17' | 17°05'52" |

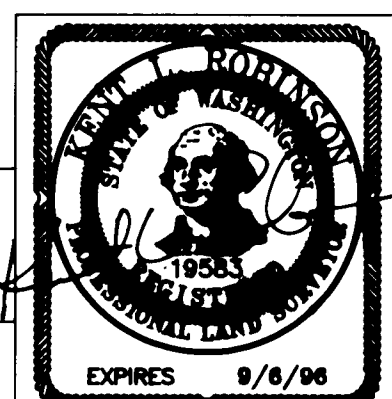
NOTE:
THE EASEMENTS HEREBY GRANTED TO ALDERWOOD WATER DISTRICT SHALL REMAIN FREE FROM ALL STRUCTURES, SUCH AS COVERED PARKING, DECKS, OVERHANGS, SHEDS, ETC. AND ACCESS SHALL REMAIN UNOBSTRUCTED BY FENCES.

LEGEND

- PDIEU = PRIVATE DRIVE INGRESS, EGRESS AND UTILITY EASEMENT
- PDIEUS = PRIVATE DRIVE INGRESS, EGRESS AND UTILITY EASEMENT AND PRIVATE SIDE SEWER
- AWDSS = ALDERWOOD SANITARY SEWER ESMT
- AWDW = ALDERWOOD WATER ESMT
- PED WALK = PEDESTRIAN ACCESS WALKWAY EASEMENT
- PVSD = PRIVATE STORM DRAINAGE ESMT
- PVSS = PRIVATE SIDE SEWER ESMT

AMBERLEIGH

A PORTION OF SEC. 5 & 6, TWP. 27N., RGE. 5E., W.M. CITY OF MILL CREEK SNOHOMISH COUNTY, WASHINGTON

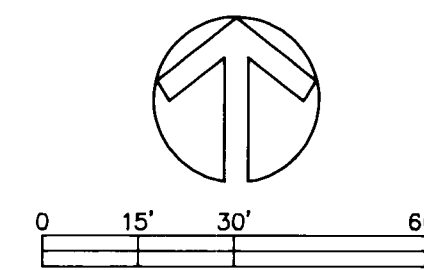


JOB NO. 93132
OSTERGAARD-ROBINSON
3630 COLBY AVE.
EVERETT, WA. 98201
(206) 259-6445
SHEET 10 OF 13

VOL./PG.



A.F. NO. **9503305004**



SCALE: 1" = 30'

| LINE | DIRECTION | DISTANCE |
|------|-------------|----------|
| L1 | N03°23'46"E | 13.99' |
| L2 | N11°00'32"E | 15.60' |
| L3 | N01°15'54"E | 12.86' |
| L4 | N03°19'39"E | 11.00' |
| L5 | N45°25'30"E | 22.39' |

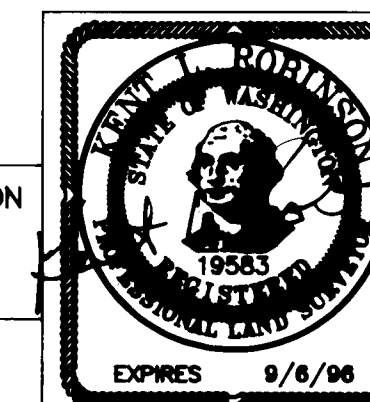
| CURVE | RADIUS | LENGTH | TANGENT | DELTA |
|-------|--------|--------|---------|-----------|
| C1 | 46.00' | 20.26' | 10.30' | 25°14'17" |

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LEGEND

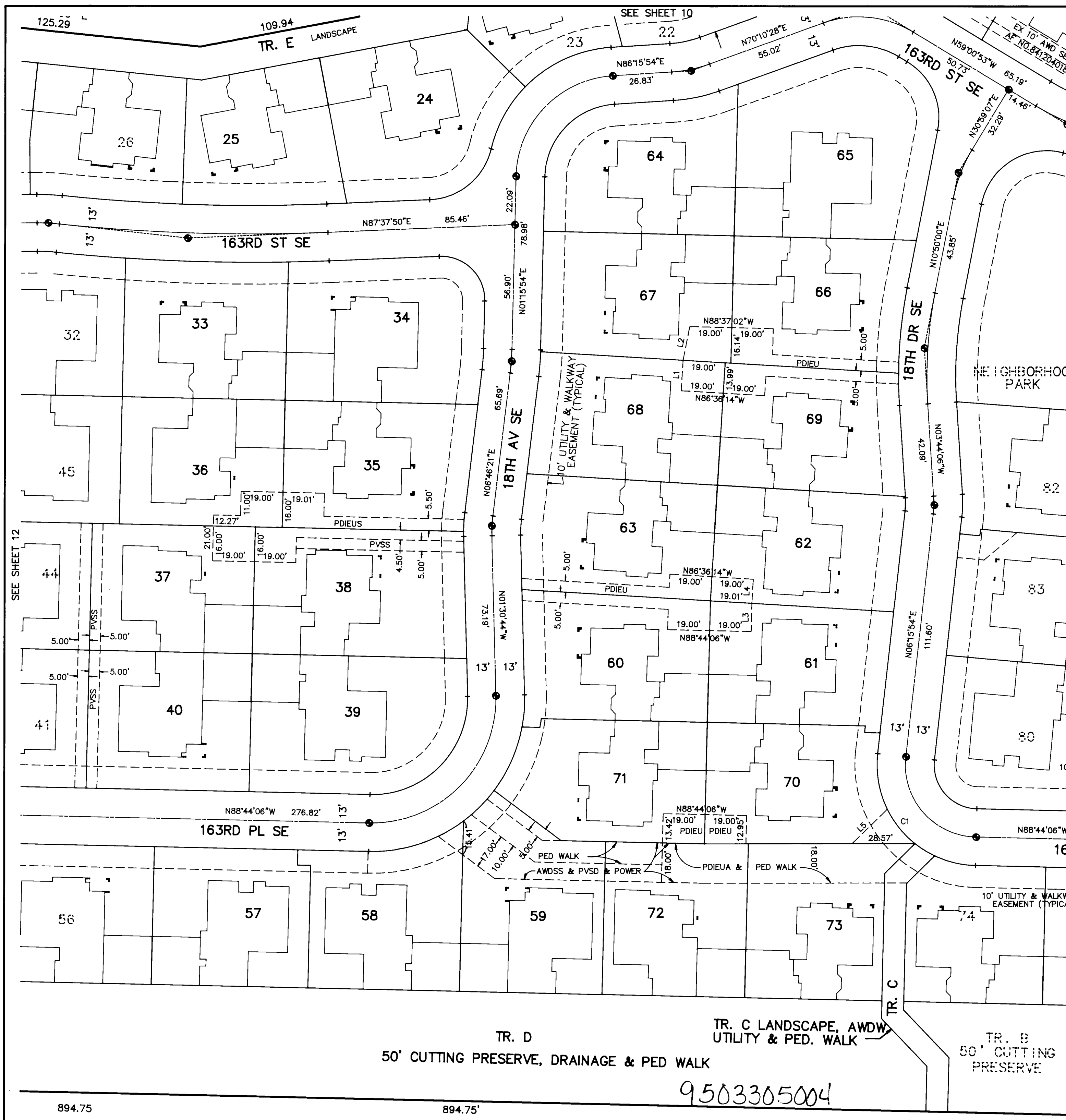
- PDIEU = PRIVATE DRIVE INGRESS, EGRESS AND UTILITY EASEMENT
- PDIEUS = PRIVATE DRIVE INGRESS, EGRESS AND UTILITY EASEMENT AND PRIVATE SIDE SEWER
- AWSS = ALDERWOOD SANITARY SEWER ESMT
- AWDW = ALDERWOOD WATER ESMT
- PED WALK = PEDESTRIAN ACCESS WALKWAY EASEMENT
- PVSD = PRIVATE STORM DRAINAGE ESMT
- PVSS = PRIVATE SIDE SEWER ESMT

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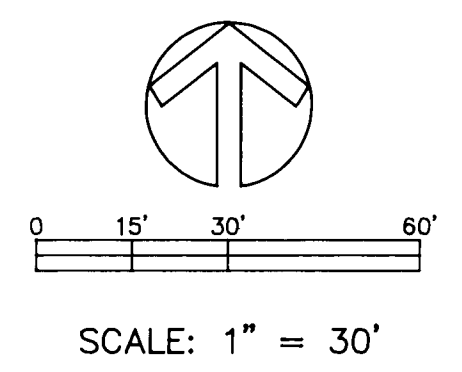


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9503305004



| LINE | DIRECTION | DISTANCE |
|------|-------------|----------|
| L1 | N89°35'00"E | 22.57' |
| L2 | N42°55'22"E | 2.02' |
| L3 | N44°55'28"E | 16.05' |
| L4 | N88°44'06"W | 15.39' |
| L5 | N01°15'54"W | 10.00' |
| L6 | N88°44'06"W | 15.06' |
| L7 | N88°44'06"W | 18.44' |
| L8 | N44°08'00"W | 7.12' |
| L9 | N86°50'46"E | 12.36' |
| L10 | N59°47'54"W | 7.24' |
| L11 | N30°12'06"E | 10.00' |
| L12 | N01°59'54"W | 5.00' |
| L13 | N55°33'01"E | 28.54' |

| CURVE | RADIUS | LENGTH | TANGENT | DELTA |
|-------|--------|--------|---------|-----------|
| C1 | 46.00' | 9.07' | 4.55' | 11°18'09" |
| C2 | 46.00' | 33.29' | 17.41' | 41°27'34" |
| C3 | 46.00' | 13.97' | 7.04' | 17°24'01" |
| C4 | 46.00' | 12.95' | 6.47' | 16°00'03" |
| C5 | 56.00' | 15.31' | 7.70' | 15°40'04" |
| C6 | 56.00' | 18.28' | 9.22' | 18°42'27" |

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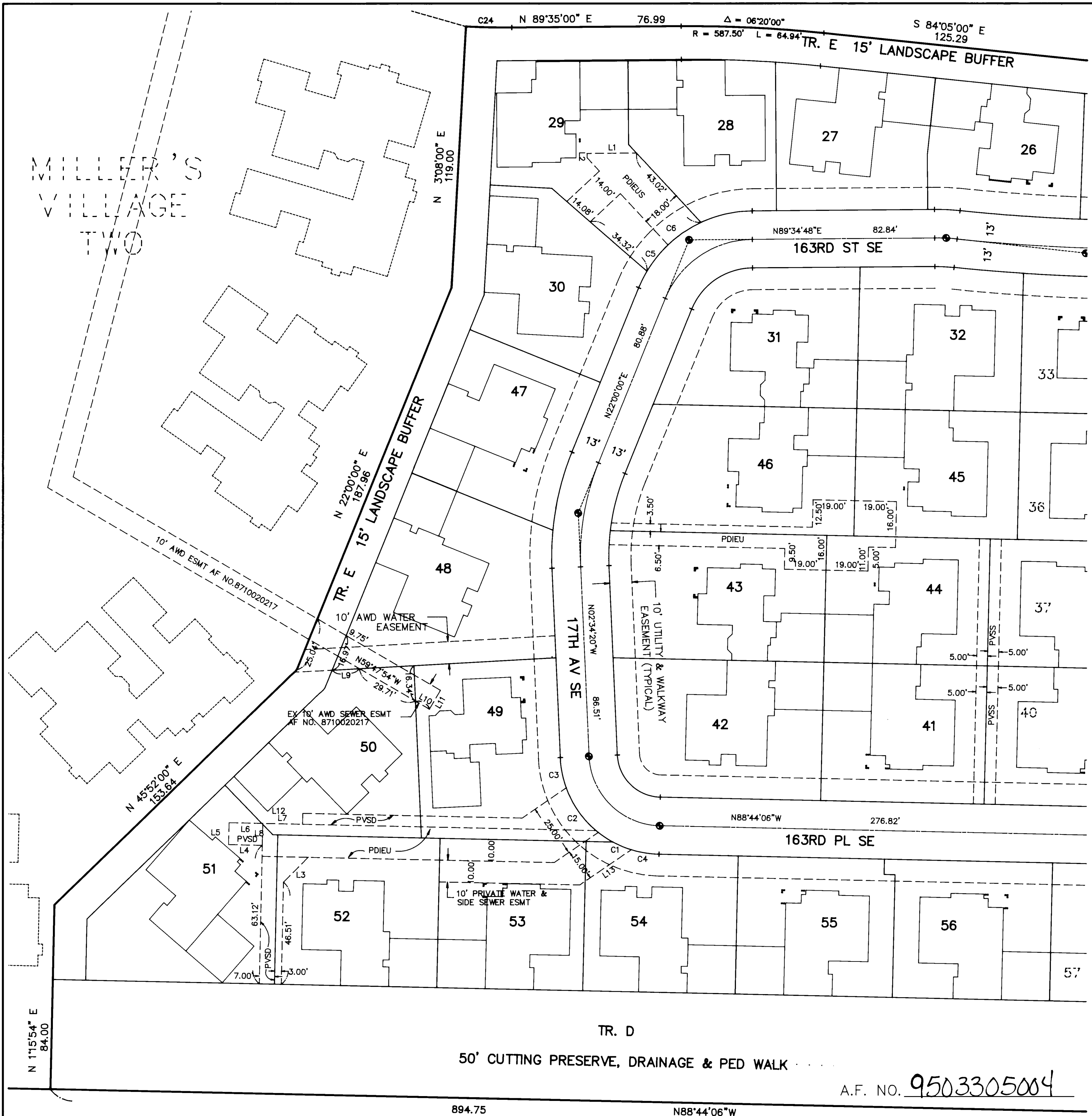
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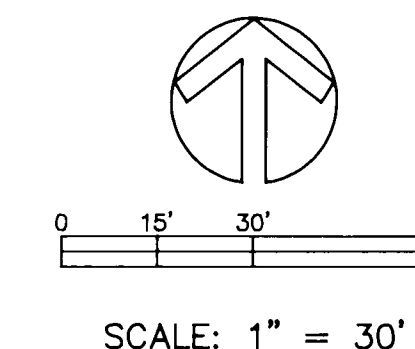
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TR. D
50' CUTTING PRESERVE, DRAINAGE & PED WALK

A.F. NO. 9503305004

894.75 N88°44'06"W



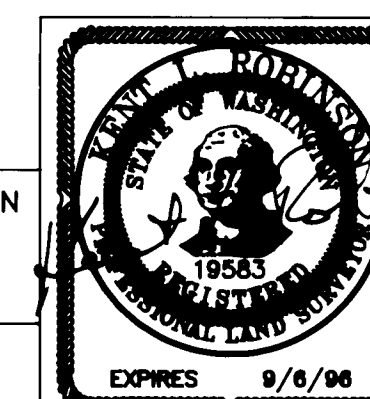
| LINE | DIRECTION | DISTANCE |
|------|-------------|----------|
| L1 | N84°55'46"W | 12.10' |

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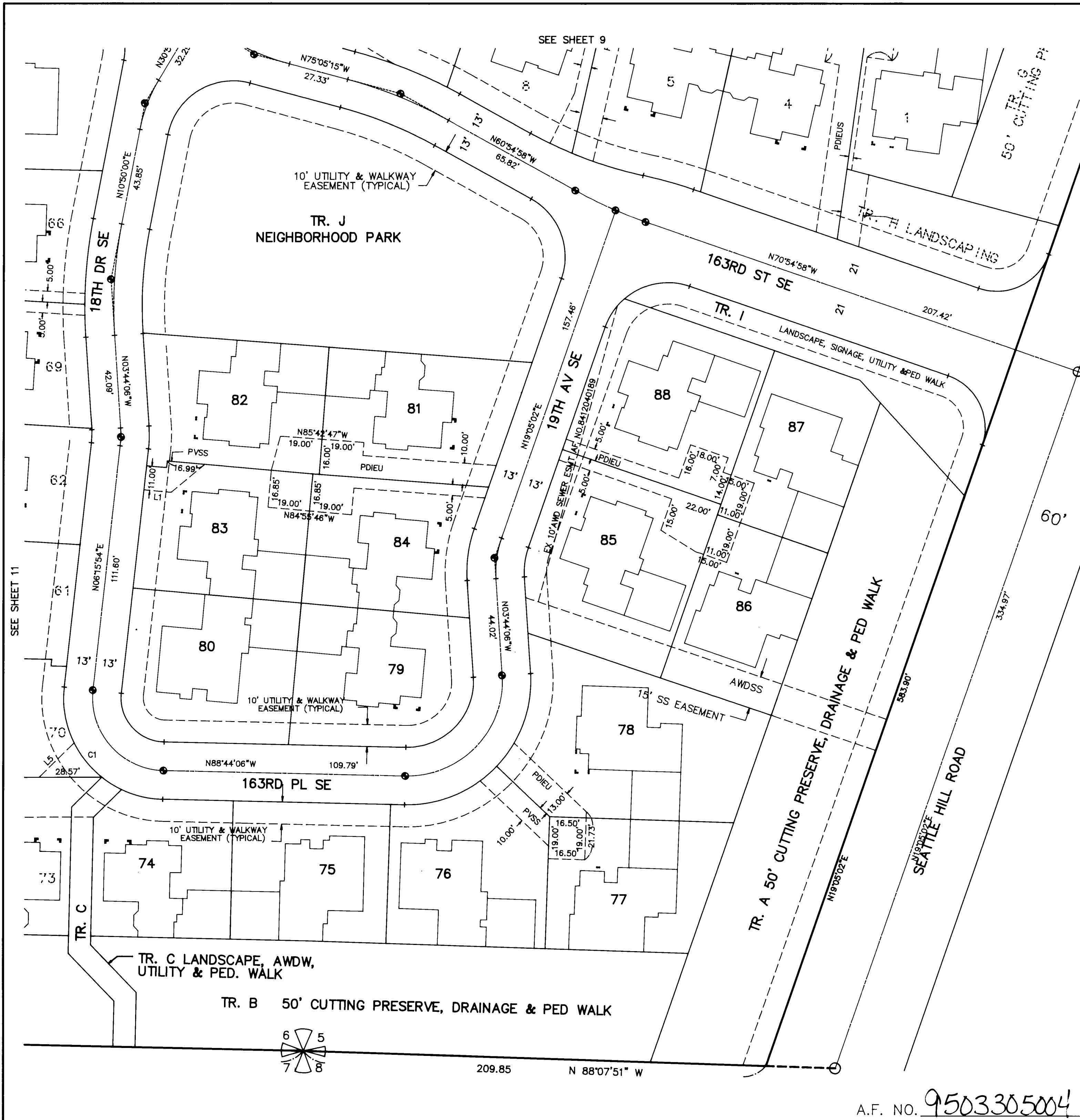
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